

**SOUTH CENTRAL REGIONAL WASTEWATER  
TREATMENT AND DISPOSAL BOARD**

1801 North Congress Avenue • Delray Beach, Florida 33445

BOARD  
City Council Members of  
Boynton Beach & Delray Beach



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(561) 272-7061 (561) 734-2577  
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**NOTICE OF THE  
QUARTER ANNUAL MEETING  
OF THE SOUTH CENTRAL REGIONAL  
WASTEWATER TREATMENT  
AND DISPOSAL BOARD**

**DATE: MONDAY, APRIL 26, 2021  
PLACE: SCRWT&DB  
1801 NORTH CONGRESS AVENUE  
DELRAY BEACH, FL 33445  
TIME: 6:00 P.M.**

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**TO: ALL BOARD MEMBERS**

**MS. LORI LaVERRIERE, CITY MANAGER, CITY OF BOYNTON BEACH**

**MS. JENNIFER ALVAREZ, INTERIM CITY MANAGER, CITY OF DELRAY BEACH**

**JOSEPH PATERNITI P.E., DIRECTOR OF UTILITIES, BOYNTON BEACH**

**HASSAN HADJIMIRY P.E., DIRECTOR OF UTILITIES, DELRAY BEACH**

**FROM:**

**DOUG LEVINE, PLANT MANAGER**

**COMMISSIONER JULI CASALE, CHAIRPERSON OF THE BOARD**

PLEASE BE ADVISED THAT PURSUANT TO SECTION 3.1, ARTICLE III, BY-LAWS OF THE SOUTH CENTRAL REGIONAL WASTEWATER TREATMENT AND DISPOSAL BOARD, AS AMENDED BY RESOLUTION NO. R03-2020, THE QUARTER/ANNUAL MEETING OF THE BOARD TO BE HELD MONDAY, APRIL 26, 2021, AT THE SCRWT&DB FACILITY IN DELRAY BEACH. **Note:** The meeting will also be conducted via use of Communications Media Technology. Interested persons may attend via their communications devices after requesting Zoom access instructions from District's Executive Assistant, Lisa Atzmon ([latzmon@scrwwtp.org](mailto:latzmon@scrwwtp.org)). Attendance in person will be limited based upon social distancing and maximum group size guidance in effect at the time of meeting. Public comments may be submitted in advance to Ms. Atzmon at the same email address.

IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. (F.S. 286.0105)

**\*\*\*\* PLEASE CONTACT THE BOARD OFFICE \*\*\***

**IF YOU ARE UNABLE TO ATTEND**

**561-272-7061**